GREENVILLE'CO. S. O.

DEP 30 11 24 AH '70 OLLIE FARŃSWORTH R.M.C.

BOOK 1168 PAGE 115

FHA FORM NO. 2175m (Rev. March 1970)

MORTGAGE

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STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	FAWZY N. K. GIRGIS & SHOCKRIA GIRGIS
Greenville County, S. C.	of , hereinafter called the Mortgagor, send(s) greetings:
WHEREAS, the Mortgagor is well and truly indebted unt	o C. DOUGLAS WILSON & CO.
organized and existing under the laws of South Ca called the Mortgagee, as evidenced by a certain promissory, corporated herein by reference, in the principal sum of THI ———————————————————————————————————	note of even date herewith, the terms of which are in- RTEEN THOUSAND EIGHT HUNDRED ,800.00), with interest from date at the rate B½ %) per annum until paid, said principal WILSON & CO. wille, South Carolina e in writing, in monthly installments of Dollars (\$106.12), O, and on the first day of each month thereafter until I payment of principal and interest, if not sooner paid.
NOW, KNOW ALL MEN, That the Mortgagor, in consider payment thereof to the Mortgagee, and also in consideration gagor in hand well and truly paid by the Mortgagee at and receipt whereof is hereby acknowledged, has granted, barga grant, bargain, sell, and release unto the Mortgagee, its sestate situated in the County of Greenville State of South Carolina:	ation of the aforesaid debt and for better securing the of the further sum of Three Dollars (\$3) to the Mortbefore the sealing and delivery of these presents, the ined, sold, and released, and by these presents does
All that piece, parcel or lot of la Greenville County, South Carolina, on known and designated as Lot No. 45 as HEIGHTS recorded in the RMC Office for X page 141.	the south side of Gurley Avenue, shown on a plat of PICKWICK
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STATE OF SOUTH CAROLINA)	

FOR VALUE RECEIVED C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY, the within mortgage and the note which the same secures without recourse.

ASSIGNMENT

Dated this 29th day of September, 1970.

IN THE PRESENCE OF:

COUNTY OF GREENVILLE

TAUGUST H. BALZ

VICE PREGIDENT